

P.O. Box 1137 Bowling Green, Kentucky 42102 (270) 404-2277 jguffey@kypoultry.org

### **MEMORANDUM**

TO: Kentucky Poultry Federation Members & Growers

High School Counselors University Personnel

FROM: Jamie Guffey, Executive Director

DATE: January 19, 2018

RE: 2018 Kentucky Poultry Federation Scholarship

The Kentucky Poultry Federation is looking for graduating High School seniors (Spring 2018) <u>or</u> enrolled students who are attending a college, university, or technical training program to be recipients of the KPF Scholarships. These students must have good character and determination to succeed.

Through the generosity of our members and allied companies, scholarships have been established to assist graduating high school students or students currently attending a college or university to continue their education. These scholarships were created to benefit the children and grandchildren of our poultry complex employees, growers and allied members. The Kentucky Poultry Federation Board of Directors and members established this fund to help young students continue their academic careers or receive additional training in another area beyond high school.

The Kentucky Poultry Federation will be awarding up to four \$1,000 scholarships. The recipients of the 2018 Kentucky Poultry Federation Scholarships must be a child or grandchild of an employee of a Kentucky poultry complex or a child or grandchild of a grower who is a member of the Kentucky Poultry Federation or a child or grandchild of an allied member of the Kentucky Poultry Federation. Recipients must be residents of Kentucky. Up to, two scholarships have been specifically earmarked for a child or grandchild of a poultry grower who is a member of the Kentucky Poultry Federation.

Interested candidates should review the enclosed Application Rules and Instructions carefully and determine their eligibility. The award winners will be announced at our 20<sup>th</sup> Annual Kentucky Poultry Festival Hall of Fame Banquet on Saturday, October 6, 2018 at the Griffin Gate Marriott Resort & Spa Lexington, Kentucky. For consideration in the scholarship competition all Application Packets *must be electronically submitted* by **June 30, 2018**. No exceptions will be made. This application can also be found on-line at: <a href="https://www.kypoultry.org">www.kypoultry.org</a>.



# 2018 KENTUCKY POULTRY FEDERATION SCHOLARSHIP APPLICATION RULES AND INSTRUCTIONS

- 1. Applications must be submitted by June 30, 2018. Applications -- submitted later than June 30, 2018, will not be acknowledged or considered. No exceptions will be permitted.
- 2. The Recipients of the scholarships will be announced and are required to attend the 20th Annual Kentucky Poultry Festival Hall of Fame Banquet on Saturday, October 6, 2018 at the Griffin Gate Marriott Resort & Spa Lexington, Kentucky.
- 3. The scholarship check is awarded by the Kentucky Poultry Federation after you take or send proof of registration from a college, university, or technical training program to the Kentucky Poultry Federation Office.
- 4. To be considered for the Kentucky Poultry Federation scholarships you must be a graduating senior (Spring 2018) <u>or</u> an enrolled student who is attending a college, university, or technical training program by the Fall Semester '18.
- 5. A scholarship winner can only be awarded the Kentucky Poultry Federation scholarship *twice* during their college enrollment period.
- 6. You must be the child or grandchild of an <a href="mailto:employee">employee</a> for a Kentucky poultry company (Keystone Foods Kentucky Division, LLC; Cal-Maine Foods, Inc.; Cobb Vantress, Inc.; Perdue Farms, Inc.; Pilgrim's Pride, Inc.; Farbest Foods Inc.; Tyson Foods, Inc., Egg Innovation, LLC, Handsome Brook Farm) or a child or grandchild of a <a href="mailto:grandchild">grower</a> who is a member of the Kentucky Poultry Federation or a child or grandchild of an <a href="mailto:allied member">allied member</a> of the Kentucky Poultry Federation.
- 7. Recipients must be residents of Kentucky.

| 8. | Please <u>electronically submit</u> all information in one email. The complete application   |
|----|--|
|    | packet should include:   |
|    | Application Form   |
|    | Two Essays   |
|    | Signature Page   |
|    | An electronic copy transcript  |
|    | <b>Two</b> <i>letters of recommendation</i> from individuals who know you and are knowledgeable about your abilities and potential. These letters must be submitted together with the application. |

9. Please submit your complete application packet to:

Electronic mail to:

jguffey@kypoultry.orgUse Subject Heading:Scholarship Application



## KENTUCKY POULTRY FEDERATION 2018 COLLEGE SCHOLARSHIP APPLICATION FORM

NOTE: This form is to be used by a CHILD or GRANDCHILD of an employee, allied member or grower of Kentucky's poultry industry.

| PLEASE PRINT/TYPE  | Da                  | te                  |  |  |  |  |
|--|---------------------|---------------------|--|--|--|--|
| PER  | SONAL INFORMAT      | TION                |  |  |  |  |
| 1. Name(First)   | (MI)                | (Last)              |  |  |  |  |
| Street   | ` ,                 | ` ,                 |  |  |  |  |
|  |                     | ZIP Code            |  |  |  |  |
| Birth Date   |                     | Male [ ] Female [ ] |  |  |  |  |
| Home Phone   | Cell Ph             | one                 |  |  |  |  |
| (area code)<br>E-mail  |                     | (area code)         |  |  |  |  |
|  |                     |                     |  |  |  |  |
| EMPLOYEE, GROWE  | R OR ALLIED MEN     | MBER INFORMATION    |  |  |  |  |
| 2. Name of parent or grandparent who is an employee, grower or allied member for a Kentucky poultry company or allied company. |                     |                     |  |  |  |  |
| Circle One: Employee   | or Grower           | or Allied Member    |  |  |  |  |
| What is your exact relationship  | to the person named | above?              |  |  |  |  |
| Poultry Company Affiliation _  |                     |                     |  |  |  |  |
| Complex Manager's Name   |                     |                     |  |  |  |  |

### HIGH SCHOOL INFORMATION

| 3.                             | High School                                 |                          | _ |  |  |
|--------------------------------|---|--------------------------|---|--|--|
|                                | Street                                      | reetCity                 |   |  |  |
|                                | StateZIP Code                               | Phone No                 |   |  |  |
|                                | Dates of Attendance                         |                          | _ |  |  |
|                                | Graduation Date                             | Name of Principal        | _ |  |  |
|                                | GPA   | _ Grade Scale Maximum    | - |  |  |
|                                | I rank(ed)                                  | in my class of           | _ |  |  |
|                                | Program Includes (specify credits/years)    | :                        |   |  |  |
|                                | Mathcredits/yrs.;                           | Sciencecredits/yrs.      |   |  |  |
|                                | Business credits/yrs.;                      | Agriculture credits/yrs. |   |  |  |
|                                | Foreign language(s) credits/yrs:            |                          |   |  |  |
|                                |   |                          |   |  |  |
|                                | STANDARDIZE                                 | ED TEST SCORES           |   |  |  |
|                                | 4. PSAT – Reading (Verbal)                  | Math Writing             | - |  |  |
|                                | SAT – Reading (Verbal)                      | _ Math Writing           |   |  |  |
|                                | ACT – Composite Math                        | English (Verbal)         |   |  |  |
|                                | Reading Scien                               | nce Writing              | _ |  |  |
| COLLEGE/UNIVERSITY INFORMATION |   |                          |   |  |  |
|                                | COLLEGE/UNIVEN                              | SILLINFORMATION          |   |  |  |
| 5.                             | List all college(s)/universities attended v | vith dates of attendance |   |  |  |
|                                |   |                          |   |  |  |
|                                |   |                          |   |  |  |
|                                | GPA Major _                                 |                          | _ |  |  |
|                                | Expected Graduation Date                    |                          |   |  |  |

| For questions 6,7, and 8 please use a separate page is necessary 6. Extracurricular Activities and Extent of Participation (indicate high school and/or college) |  |  |  |
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| 7. Awards and Honors (indicate high school and/ or college)  |  |  |  |
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| 8. Employment History (if any): please list company name and address   |  |  |  |
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#### **ESSAY QUESTION**

- 9. Please write a 300-word ESSAY on what Kentucky's poultry industry has done for you, your family, and or your community and how you can be an advocate for poultry and agriculture in Kentucky. Please give specific examples within your essay. Please include a separate page for your essay.
- 10. Please write in 100 words or less why you selected your current major and what you plan to do when you finish your degree. Please include a separate page for your essay.

#### **SIGNATURE PAGE**

I hereby state that I have carefully read the application rules and instructions of the Kentucky Poultry Federation Scholarship Program and that I agree to abide by them if selected to receive the scholarship. If awarded the scholarship the recipient agrees to allow the Kentucky Poultry Federation to use their name, picture and essays in press releases, popular press articles, programs and promotional materials. Furthermore, the Kentucky Poultry Federation reserves the right to republish your essay in press releases, popular press articles, programs and promotional materials.

| (Date)  | (Signature)   |
|---------|---|
| (Date)  | (Signature of Guardian if under age 18)   |
| (Date)  | (Signature of Employee, Grower or Allied Member)  |
|         | e electronically submit all information in one email. The complete cation packet should include:  _Application Form |
| •       | _ Two Essays  |
|         | _ Signature Page  |
|         | _ An electronic copy transcript   |
| •       | _ Two letters of recommendation from individuals who know you   |
| and a   | re knowledgeable about your abilities and potential.  |
| • The a | application deadline is <b>June 30, 2018</b> in order for your application to                                       |
| be co   | nsidered.   |

Electronic mail to:

jguffey@kypoultry.org

Use Subject Heading: Scholarship Applicant